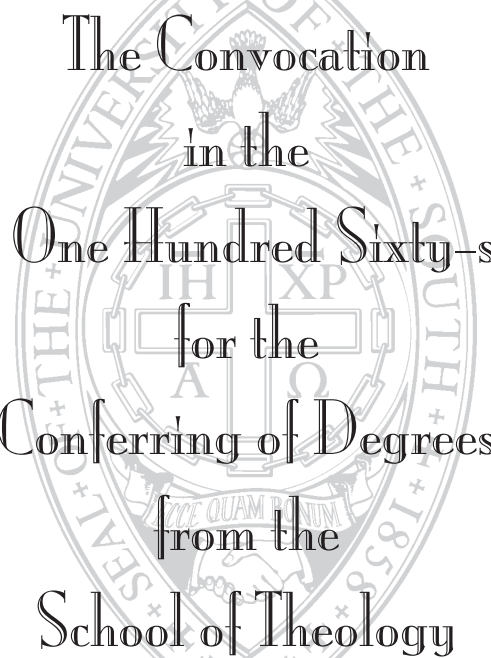


The University of the South  
Sewanee, Tennessee

The seal of The University of the South is a large, faint watermark in the background. It is an oval-shaped emblem with a shield in the center. The shield features a cross with a book and a lamp. The text 'THE UNIVERSITY OF THE SOUTH' is written around the top inner edge, and '1858' is at the bottom. A banner at the bottom of the shield contains the Latin motto 'VERE QUAM VIVUNT'.

The Convocation  
in the  
University's One Hundred Sixty-seventh Year  
for the  
Conferring of Degrees  
from the  
School of Theology

Friday, May 10, 2024

10 a.m.

All Saints' Chapel

THE CONVOCATION  
FOR THE  
CONFERRING OF DEGREES

*The Mildred and George Bentley Memorial Change Ringing Bells*

OPENING VOLUNTARY ..... *St. Patrick's Breastplate* ..... Charles Villiers Stanford (1852–1924)  
*from Sonata Celtica, Op. 153*

CHORAL INTROIT ..... arr. Alice Parker, H'19 (1925–2023)

How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,  
my grace, all sufficient, shall be thy supply;  
the flame shall not hurt thee, I only design  
thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake.”

Words: K. in John Rippon's Selection, 1787, alt. Music: melody from *The Sacred Harp*, 1844.

THE PROCESSION OF FACULTY AND GRADUATES INTO THE CHAPEL

*Members of the congregation stand as the procession enters the Chapel, join in the singing of the hymn, and remain standing until the first reading.*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way,  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt.  
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# THE HOLY EUCHARIST

## THE WORD OF GOD

### THE OPENING ACCLAMATION

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### GLORIA IN EXCELSIS..... Gerald R. Near (b. 1942)

1. Glory to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King,  
al-might-y God and Fa - ther, we wor-ship you, we give you  
thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a -  
way the sin of the world: have mer-cy on us: 5. you are  
seat-ed at the right hand of the Fa - ther: re-ceive our prayer.  
6. For you a - lone are the Ho-ly One, you a-lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Music: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Reprinted under OneLicense.net #A-711562.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit.*

FIRST READING ..... NUMBERS 11:16–17, 24–29

*After the Reading, the Reader says*

*People* The Word of the Lord.  
Thanks be to God.

PSALM 27, sung by the choir to a setting by Kenneth Miller (b. 1989)

*The choir sings the antiphon, and the congregation repeats it. The choir sings the psalm, and the congregation joins to repeat the antiphon as indicated.*



The LORD is my light and my sal-va-tion; whom then shall I fear?

- 1 The LORD is my light and my salvation;  
whom then shall I fear?\*
- the LORD is the strength of my life;  
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh,\*  
it was they, my foes and my adversaries, who  
stumbled and fell.
- 3 Though an army should encamp against me,\*  
yet my heart shall not be afraid;
- 4 And though war should rise up against me,\*  
yet will I put my trust in him. *Antiphon*
- 5 One thing have I asked of the LORD;  
one thing I seek;\*
- that I may dwell in the house of the LORD all the days  
of my life;

- 6 To behold the fair beauty of the LORD\*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe  
in his shelter;\*
- he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head\*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;\*
- I will sing and make music to the Lord. *Antiphon*
- 10 Hearken to my voice, O LORD, when I call;\*
- have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face."\*
- Your face, LORD, will I seek.
- 12 Hide not your face from me,\*
- nor turn away your servant in displeasure.
- 13 You have been my helper;  
cast me not away;\*
- do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me,\*
- the LORD will sustain me. *Antiphon*
- 15 Show me your way, O LORD;\*
- lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries,\*
- for false witnesses have risen up against me,  
and also those who speak malice.
- 17 What if I had not believed  
that I should see the goodness of the LORD\*  
in the land of the living!
- 18 O tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart;\*
- wait patiently for the LORD. *Antiphon*

SECOND READING..... 1 CORINTHIANS 3:5-11

*After the Reading, the Reader says*

*People*            The Word of the Lord.  
                         Thanks be to God.

SEQUENCE HYMN ..... *Veni Creator Spiritus*

1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
 3. Thy bless - ed unc - tion from a - bove is com - fort,  
 5. A - noint and cheer our soil - ed face with the a -  
 with ce - les - tial fire. 2. Thou the a - noint - ing  
 life, and fire of love. 4. En - a - ble with per -  
 bun - dance of thy grace. 6. Keep far our foes, give  
 Spi - rit art, who dost thy seven - fold gifts im - part.  
 pet - ual light the dull - ness of our blind - ed sight.  
 peace at home: where thou art guide, no ill can come.  
 7. Teach us to know the Fa - ther, Son, and thee, of  
 both, to be but One, 8. that through the a - ges  
 all a - long, this may be our end - less song:  
 9. praise to thy e - ter - nal mer - it,  
 Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594–1672); para. of *Veni Creator Spiritus*.  
 Music: *Veni Creator Spiritus*, plainsong, Mode 8.

THE GOSPEL ..... JOHN 4:31–38

*Before the Gospel, the Deacon says*

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED (*all stand*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people sit.*



ANNOUNCEMENT OF AWARDS AND PRIZES BY THE ACTING PROVOST

DIPLOMA OF ANGLICAN STUDIES

Michael Crandall ..... Diocese of Hawaii

CONFERRING OF HONORARY DEGREES BY THE CHANCELLOR

*Doctor of Divinity*

The Rt. Rev. Peter David Eaton  
The Rt. Rev. Frank Sullivan Logue  
The Rt. Rev. Daniel P. Richards

PROCANCELLARIUS: Cancellarie reverendissime, exornare honoribus bene meritis meritasque est proprium munus huius Universitatis. Gratissimum igitur mihi est tibi praesentare hos homines ab Universitatis Meridianae Regentibus et Senatu doctores honoris causa creatos qui ad illum gradum proferantur atque quibus diplomata pro huius rei testimonium dentur.

CANCELLARIUS: Auctoritate huius Universitatis mihi commissa, admitto te ad gradum Doctoris in Divinitate honoris causa, et omnia dona, jura, privilegia, honores, dignitates, et potestates quae aut hic aut alibi ad istum gradum quocumque modo pertinent, do et concedo.

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

PROCANCELLARIUS: Huius rei hoc diploma testimonium sit.

VICE-CHANCELLOR: Most reverend Chancellor, a proper function of this University is to adorn with honors those who are well deserving. It is, therefore, most pleasing to me to present to you these persons, who have been created honorary doctors by the Board of Regents and the Senate of the University of the South, who are to be advanced to this degree and to whom a diploma is to be given as evidence of this act.

CHANCELLOR: By the authority of this University vested in me, I admit you to the honorary degree of Doctor of Divinity and give and grant all of the gifts, rights, privileges, honors, dignities, and powers which here or elsewhere pertain in any way to that degree.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

VICE-CHANCELLOR: Let this diploma be witness to this act.

CONFERRING OF DEGREES IN COURSE BY THE VICE-CHANCELLOR

DECANUS FACULTATIS THEOLOGIAE: Procancellarie dignissime, tibi praesento discipulos discipulasque nostras (et omnes absentes) in Facultate Theologiae, ut admittantur ad gradus Doctoris in Ministerio, et Magistri in Sacrosancta Theologia, et Magistri in Artibus, et Magistri in Divinitate.

PROCANCELLARIUS: Cancellarie nobilissime, reverendi Curatores ac honorandi, juvenes (et illos absentes), discipulos discipulasque nostras, candidatos ad gradus Doctoris in Ministerio, et Magistri in Sacrosancta Theologia, et Magistri in Artibus, et Magistri in Divinitate ab Universitatis Senatu probatos praesento, atque potestatem ad illos his gradibus hic publice exornandos a vobis peto. Placetne tibi, Cancellarie?

CANCELLARIUS: Placet.

PROCANCELLARIUS: Placetne vobis, Domini et Dominae?

CURATORES: Placet.

PROCANCELLARIUS: Auctoritate huius Universitatis mihi commissa, admitto vos (et omnes absentes) ad gradum (nomen gradus), et omnia dona, jura, privilegia, honores, dignitates, et potestates quae aut hic aut alibi ad istum gradum quocumque modo pertinent, do et concedo.

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

Huius rei hoc diploma testimonium sit.

*The degree candidates come forward as their names are read to receive the diploma and the academic hood.*

DEAN OF THE SCHOOL OF THEOLOGY: Most worthy Vice-Chancellor, I present to you these our students and those absent in the Faculty of Theology to be admitted to the degrees of Doctor of Ministry, Master of Sacred Theology, Master of Arts, and Master of Divinity.

VICE-CHANCELLOR: Most noble Chancellor, reverend and honorable Trustees, I present these our students and those absent as candidates for the degrees of Doctor of Ministry, Master of Sacred Theology, Master of Arts, and Master of Divinity, who have been approved by the University Senate, and I ask your assent to my adorning them here and publicly with these degrees. May I, Chancellor, have your approval?

CHANCELLOR: I do approve.

VICE-CHANCELLOR: May I have your approval?

TRUSTEES: I do approve.

VICE-CHANCELLOR: By the authority of this University vested in me, I admit you and those absent to the degree of (title of degree) and give and grant to you all the gifts, rights, privileges, honors, dignities, and powers which here or elsewhere pertain in any way to that degree.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let this diploma be witness to this act.

DOCTOR OF MINISTRY

Ethan P.J. Ferguson  
William Joshua Hays  
Jason Daniel Lewis  
Regan M. Schutz

MASTER OF SACRED THEOLOGY

Casey Cole Higginbotham (*in absentia*)  
Kelton Louis Riley  
Larry Christopher Williams

MASTER OF ARTS  
George Omondi Amimo  
Wendy Prothro Howard  
Madeleine Elizabeth Parks  
Samuel Jeyakumar Ponniah

MASTER OF DIVINITY

Eric Brandon Bash ..... Diocese of South Carolina  
AJ Boots.....Diocese of New Hampshire  
Myra Ryneheart Corcorran ..... Diocese of Olympia  
Michael Erwin Farnell ..... Diocese of Texas  
Anatol Allison Ringel Ferguson ..... Diocese of the Bahamas & the Turks & Caicos Islands  
Samantha Leigh Haisten..... Diocese of East Tennessee  
Katherine Louise Mansfield ..... Diocese of West Missouri  
Charles Gerald Martin.....Diocese of Colorado  
Shelley Christina Martin .....Diocese of Georgia  
Christopher P. McAbee .....Diocese of Atlanta  
Sean Joseph Jackson McEwen..... Diocese of East Tennessee  
Alane Elspeth Hart Osborne.....Diocese of Southern Ohio  
Kristen Elizabeth Paul .....Diocese of Maryland  
Audra Alisa Ryes..... Diocese of Louisiana  
William Glen Simerly ..... Diocese of East Tennessee

THE UNIVERSITY'S CHARGE TO ALL GRADUATES

PROCANCELLARIUS: Iuvenes dilecti dilectaeque et nunc  
exornati exornataeque, videte ut probe et integre vos  
geratis, ad gloriam Dei, in honorem reipublicae, et  
in splendorem huius Universitatis.

Deus vos benedicat.

VICE-CHANCELLOR: Chosen and now honored ones,  
see to it that you bear yourselves with uprightness  
and integrity to the glory of God, to the honor of  
the state, and to the good name of this University.

May God bless you.



1. Life-giv - ing God, your call to serve has brought us  
 2. A u - ni - ty to tell of how our Sa - vior  
 3. A u - ni - ty in truth to speak cour - a - geous -  
 4. So now we lift our hearts to you, a liv - ing



here to learn and pray; once sealed and marked with grace un -  
 Christ came here to save, whose arms out - stretch - ing e - ven  
 ly a - gainst all wrong; and in your jus - tice and your  
 sac - ri - fice of praise. Pour out your grace like oil and



earned, we seek your grace on this new way. How good and  
 now draw all the world to your em - brace, whose ri - sen  
 peace to lift the faint, the weak make strong; and in your  
 dew; a - noint and send us to pro - claim your pro-mised



plea - sant it will be for us to live in u - ni - ty:  
 life now makes us free to love and serve you end - less - ly;  
 love, a faith to share, a joy to live, a hope to dare.  
 life for e - ver - more, u - ni - ted in our li - ving Lord.

Words: Mark Nabors (b. 1990), T'19. Music: Curlicue, Kenneth Miller (b. 1989).

THE PRAYERS OF THE PEOPLE (*all stand*)  
—composed by the Rev. Kristen E. Paul, T'24

For the strength and unity of the Church, that it may witness to Christ's love in the world and lead others to follow his example, let us pray to the Lord.

*Lord, have mercy.*

For the leaders of the world, that they be filled with wisdom and discernment for the greater good of humanity, and that there may be peace among all people, let us pray to the Lord.

*Lord, have mercy.*

For all who are suffering in mind, body, or spirit, and for all those who live with fear, violence, tyranny, or oppression, that they may be delivered from their distress, let us pray to the Lord.

*Lord, have mercy.*

For all of Creation, that we may care for, protect, and cherish all that the God has given, let us pray to the Lord.

*Lord, have mercy.*

For all the blessings of this life, especially for the graduating class of 2024 and their companions in ministry, that they remember all they have learned and use it in the service of God, let us pray to the Lord.

*Lord, have mercy.*

For this Sewanee community, that its members continue to grow, love, and learn from one another as they strive to live together in unity, let us pray to the Lord.

*Lord, have mercy.*

For all who have died, that they may rise with Christ in everlasting joy, let us pray to the Lord.

*Lord, have mercy.*

*The Celebrant adds a concluding Collect*

Almighty God, the Father of our Lord Jesus Christ, we your servants implore your blessing upon this University. Give the Spirit of Wisdom to all those to whom you have given the authority of teaching and of government. Let the students grow in grace day by day; enlighten their minds, purify their hearts, and sanctify their wills. Bless all who have contributed to this institution; and raise up to the University, we humbly pray, a never-failing succession of benefactors; through our Lord and Savior, Jesus Christ. *Amen.*

THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        And also with you.

*The Ministers and People greet one another in the name of the Lord.*

ANNOUNCEMENTS AND WELCOME


# THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

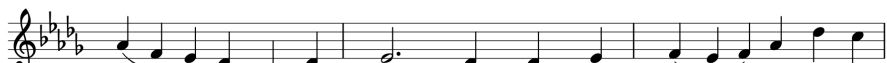
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*An offering is collected in support of Leonard Kamungu Theological College in Zomba, Malawi.*


OFFERTORY HYMN ..... *Anthony*




1. Great God, your love has called us here, as we, by  
2. We come with self - in - flict - ed pains of bro - ken  
3. Great God, in Christ you call our name and then re -  
4. Then take the towel, and break the bread, and hum - ble  
5. Great God, in Christ you set us free your life to



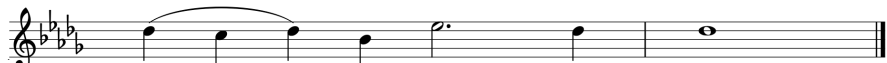
love, for love were made. Your liv - ing like - ness still we  
trust and cho - sen wrong, half - free, half - bound by in - ner  
ceive us as your own, not through some mer - it, right or  
us and call us friends. Suf - fer and serve till all are  
live, your joy to share. Give us your Spir - it's lib - er -



bear, though marred, dis - hon - ored, dis - o - beyed. We come with  
chains, by so - cial for - ces swept a - long, by powers and  
claim but by your gra - cious love a - lone. We strain to  
fed and show how grand - ly love in - tends to work till  
ty to turn from guilt and dull de - spair and of - fer



all our heart and mind your call to  
sys - tems close con - fined, yet seek - ing  
glimpse your mer - cy seat and find you  
all cre - a - tion sings, to fill all  
all that faith can do while love is



hear, your love to find.  
hope for hu - man - kind.  
kneel - ing at our feet.  
worlds, to crown all things.  
mak - ing all things new.

Words: Brian Wren (b. 1936), ©1975 by Hope Publishing Co. All rights reserved.  
Music: *Anthony*, Kenneth Miller (b. 1989), © 2023 by Selah Publishing. All rights reserved.  
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THE GREAT THANKSGIVING

*The people remain standing.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS ..... Gerald R. Near

Ho-ly, ho-ly, ho-ly Lord, God of power and might, heaven and earth are  
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
 he who comes in the name of the Lord. Ho-san-na in the high-est.

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*The people remain standing.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael our Presiding Bishop, Jake our Chancellor, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Luke the Evangelist, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*



THE LORD'S PRAYER

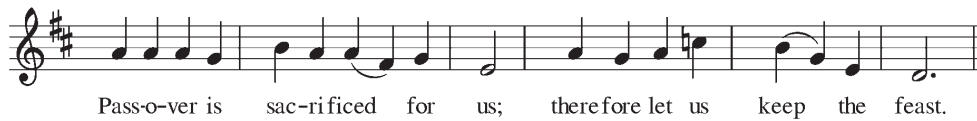
*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM ..... Gerald R. Near



Music: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Reprinted under OneLicense.net #A-711562.

*The Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*All baptized Christians are invited to receive Holy Communion. Proceed up the center aisle and fill in around the altar from the front to the back. All are asked to return to their seats by the side aisles. Those who are not baptized, or who do not wish to receive Communion, are invited to come forward to receive a blessing, indicated by placing crossed hands over the chest. For reasons of public health, please do not intinct, or dip, the bread in the wine.*

**COMMUNION ANTHEM..... Kenneth Miller (b. 1989)**

- |  |  |
|--|--|
| 1 O the depth of love divine,<br>the unfathomable grace!<br>Who shall say how bread and wine<br>God into us conveys!<br>How the bread his flesh imparts,<br>how the wine transmits his blood,<br>fills his faithful people's hearts<br>with all the life of God! | 3 How can spirits heavenward rise,<br>by earthly matter fed,<br>drink herewith divine supplies<br>and eat immortal bread?<br>Ask the Father's wisdom how:<br>Christ who did the means ordain;<br>angels round our altars bow<br>to search it out, in vain. |
| 2 Let the wisest mortals show<br>how we the grace receive;<br>feeble elements bestow<br>a power not theirs to give.<br>Who explains the wondrous way,<br>how through these the virtue came?<br>These the virtue did convey,<br>yet still remain the same.        | 4 Sure and real is the grace,<br>the manner be unknown;<br>only meet us in thy ways<br>and perfect us in one.<br>Let us taste the heavenly powers,<br>Lord, we ask for nothing more.<br>Thine to bless, 'tis only ours<br>to worship and adore.            |

Words: Charles Wesley (1707-1788)

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from  
 Catalisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his  
children through the resurrection of his Son our Lord,  
bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us  
from sin into newness of life, make you holy and worthy to  
be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into  
true and lasting freedom in the Redeemer, bring you to your  
eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be upon you and remain with you for ever.  
*Amen.*

THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY ..... *What a friend we have in Jesus*..... William Bolcom (b. 1938)

PEAL EXTRAORDINAIRE ..... The Bells of the University Carillon



All are invited to a light lunch in McClurg Hall immediately following the Liturgy.

The University Baccalaureate Service will be at 10 a.m. tomorrow, Saturday, in All Saints' Chapel. The Rev. Dr. Christoph Keller will give the Baccalaureate address.

The Holy Eucharist will be celebrated at 7:30 a.m. on Sunday in St. Augustine's Chapel. All students, faculty, staff, and visitors are invited.

Photographs should not be taken during the Commencement service. Professional photographs of the graduate receiving their hood will be available to students via the School's Flickr account.

Any lost and found articles may be claimed at the Commencement desk located at the McGriff Alumni House.



## AWARDS AND PRIZES

FREEMAN AWARD FOR ACADEMIC MERIT—Charles Gerald Martin

WOODS LEADERSHIP AWARD—Alane Elspeth Hart Osborne

WILLIAM A. GRIFFIN SCHOLAR—Anatol Allison Ringel Ferguson  
Samanatha Leigh Haisten  
Charles Gerald Martin  
Kristen Elizabeth Paul

SCHOOL OF THEOLOGY PRIZE IN HISTORICAL STUDIES—Charles Gerald Martin

SCHOOL OF THEOLOGY PRIZE IN THEOLOGY AND ETHICS—Samuel Jeyakumar Ponniah

BISHOP ALARD PRIZE FOR EXCELLENCE IN SPANISH—Alane Elspeth Hart Osborne

SCHOOL OF THEOLOGY COMMUNITY SERVICE AWARD—Myra Ryneheart Corcorran

MAJOR CLASS OFFICERS—STUDENT BODY PRESIDENT—Charles Gerald Martin  
SENIOR CLASS REPRESENTATIVE—William G. Simerly  
STUDENT TRUSTEE—Kristen Elizabeth Paul

THE ANNUAL EPISCOPAL PREACHING FOUNDATION AWARD is bestowed upon Anatol Allison Ringel Ferguson who, in the estimation of the dean and faculty, has demonstrated the most improvement and aptitude in preaching. This award is sponsored annually by the Episcopal Preaching Foundation.

ISAAC MARION DWIGHT MEDAL FOR PHILOSOPHICAL AND BIBLICAL GREEK—Charles Gerald Martin

### SACRISTANS

Eric Brandon Bash, *head sacristan*  
Myra Ryneheart Corcorran  
Michael Erwin Farnell  
Katherine Louise Mansfield



## HONORARY DEGREE RECIPIENTS

*Doctor of Divinity*

PETER DAVID EATON

The Rt. Rev. Peter Eaton is the fourth bishop of the Episcopal Diocese of Southeast Florida and has served the church in many capacities both stateside and abroad. Eaton was born in Washington, D.C., and raised in New England, Barbados, Puerto Rico, and London. A lifelong Anglican, he is the son, grandson, and nephew of priests, and he has lived and served in three provinces of the Anglican Communion. Eaton read Classics at King's College, London and Theology at Queens' College, Cambridge; and he was trained for the priesthood at Westcott House, Cambridge. Between university and theological college, Eaton served as the pastoral assistant at Saint George's Anglican Church in Paris, France. In 1995 and 2014, Eaton was fellow-in-residence at the School of Theology of the University of the South.

Among other activities, Bishop Eaton has been a fellow in the Christian Leadership Initiative at the Hartman Institute in Jerusalem, and he currently serves on the Standing Commission on Ecumenical and Interreligious Relations of the General Convention of the Episcopal Church. He is also a member of the Worship Planning Committee for the Sixth World Conference on Faith and Order in celebration of the 1,700th anniversary of the First Council of Nicaea (325 AD), which will be held in October 2025 at Saint Bishoi Monastery in the Wadi El Natrun in Egypt. In addition to his service to the church, Bishop Eaton has edited or contributed to several books and has written numerous articles and book reviews.

FRANK SULLIVAN LOGUE

The Rt. Rev. Frank Logue is the 11th bishop of the Episcopal Diocese of Georgia, with oversight of the 68 Episcopal congregations in central and south Georgia. Prior to his election in 2020, Logue served 10 years as the canon to the ordinary to the 10th bishop of Georgia. From 2000–2010, Logue served as the church planter for King of Peace Episcopal Church in Kingsland, Georgia. He has also served the Episcopal Church at the churchwide level as a member of the Executive Council. A graduate of the Virginia Theological Seminary, Logue and his wife, Victoria, wrote seven books on the outdoors and travel before he responded to a deeply felt call to serve God in ordained ministry.

## DANIEL PAUL RICHARDS

The Rt. Rev. Daniel Paul Richards is the ninth bishop of the Episcopal Diocese of Upper South Carolina and an active leader in the church. Richards was born in Cleveland, Mississippi, and raised in Mississippi and Tennessee before moving with his family to Phoenix, Arizona, during high school. In 1994, he graduated summa cum laude from Grand Canyon University with a ministry degree and was ordained as a Southern Baptist minister in 1996. In 1997, Richards answered a call from the Episcopal Diocese of Arizona as the youth and young adult coordinator and was confirmed as an Episcopalian later the same year. Richards attended seminary at the Church Divinity School of the Pacific in Berkeley, California, and was ordained to both the diaconate and priesthood in 2003.

After serving as curate at St. Michael & All Angels in Tucson, Arizona, and at the Church of the Holy Spirit in Phoenix, Richards accepted a call to Grace Episcopal Church in Traverse City, Michigan, in 2009. There he served on local interdenominational and inter-religious boards and continued the parish's long-standing commitment to supporting the homeless and underserved.

In 2015, Richards returned to Arizona as rector of Christ Church of the Ascension, Paradise Valley, and was later elected to lead the East Phoenix Deanery. He also served as president of the board of Chapel Rock Camp and Conference Center in Prescott, Arizona, and volunteered as chaplain for the Phoenix Fire Department from 2018 to 2021.





## CANDIDATES FOR THE DEGREE OF DOCTOR OF MINISTRY 2024

- Ethan P.J. Ferguson, B.A. .... Nassau, Bahamas  
Project: “An Exploration of the Influence of Prophetic Leadership and Preaching in the Bahamas: A Post-Colonial Perspective”
- William Joshua Hays, B.A., M.Div. .... Waco, Texas  
Project: “Much Obligated: Resurrection Hope and Christian Ministry to the Dying and Bereaved”
- Jason Daniel Lewis, B.A., M.Div. .... Louisville, Kentucky  
Project: “Participation in Mystery: Restoration of an Ancient Concept for the Renewal of Christian Life and Liturgy”
- Regan M. Schutz, B.A., M.Div. .... Portland, Oregon  
Project: “Up With the Church: An Episcopal Day School Religious Life Curriculum for the Advent Term”

## CANDIDATES FOR THE DEGREE OF MASTER OF SACRED THEOLOGY 2024

- Casey Cole Higginbotham, B.A., M.A. .... Statham, Georgia  
Thesis: “The Heart of the Matter is the Matter of the Heart: Reconsidering *Tribble’s Texts of Terror* and Jephthah’s Daughter with an Affective Reading”
- Kelton Louis Riley, B.A., M.Div. .... Athens, Alabama  
Thesis: “A Strange, Strange Book: The Strange Beauty of the Song of Songs”
- Larry Christopher Williams, B.A., M.Div, D.Min. .... Opelika, Alabama  
Thesis: “The Eucharistic Epiclesis as the *Locum Tenens* for the Work of the Holy Spirit”



CELEBRANT	The Rt. Rev. Jacob W. Owensby
PREACHER	The Rt. Rev. Frank Sullivan Logue
DEACON	The Rev. Casey A. Perkins
ASSISTING CLERGY	The Rev. Hilary M. Bogert-Winkler The Rev. Peter W. Gray The Rev. Melissa M. Hartley
HOODS	The Rev. Rebecca Abts Wright Hannah W. Matis
LECTORS	Paul A. Holloway The Rev. Deborah M. Jackson
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ORGANIST AND CHOIRMASTER	Kenneth S. Miller
ASSISTANT UNIVERSITY ORGANIST	Z. Adam Cobb
UNIVERSITY MARSHAL	David H. W. Shipps Sr.





THE RT. REV. JACOB W. OWENSBY, B.A., M.A., M.DIV., PH.D.  
*Chancellor*

ROBERT W. PEARIGEN, B.A., M.A., PH.D.  
*Vice-Chancellor and President*

SCOTT H. WILSON, B.A., M.A., PH.D.  
*Acting Provost*

THE VERY REV. JAMES F. TURRELL, B.A., M.A., M.DIV., PH.D.  
*Vice Provost and Dean of the School of Theology*

BETSY A. SANDLIN, B.A., M.A., PH.D.  
*Interim Vice Provost for Academic Affairs and Dean of the College*

THE REV. PETER W. GRAY, B.A., M.T.S., M.DIV.  
*University Chaplain*



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