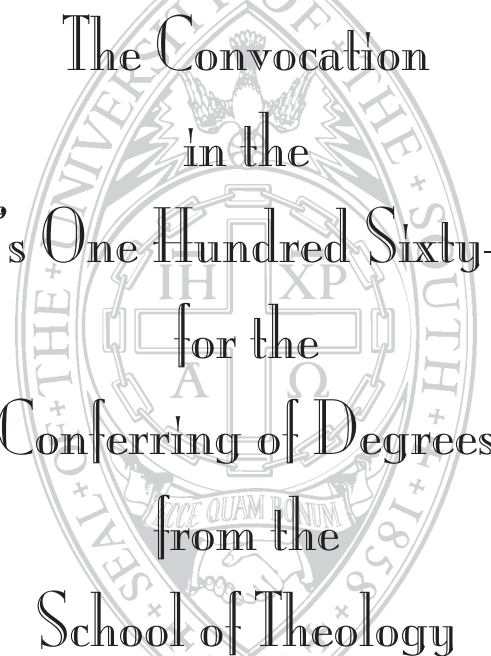


The University of the South  
Sewanee, Tennessee

The seal of The University of the South is a large, faint watermark in the background. It is a shield-shaped emblem with a cross in the center. The cross has a book on it. The shield is surrounded by a circular border containing the text "THE UNIVERSITY OF THE SOUTH" at the top and "SEAL OF THE UNIVERSITY OF THE SOUTH" at the bottom. The year "1858" is also visible on the right side of the seal. The text of the announcement is overlaid on this seal.

The Convocation  
in the  
University's One Hundred Sixty-sixth Year  
for the  
Conferring of Degrees  
from the  
School of Theology

Friday, May 12, 2023

10 a.m.

All Saints' Chapel

THE CONVOCATION  
FOR THE  
CONFERRING OF DEGREES

*The Mildred and George Bentley Memorial Change Ringing Bells*

GIVE ME JESUS .....arr. Eurydice Osterman (b.1950)

THE PROCESSION OF FACULTY AND GRADUATES INTO THE CHAPEL

*Members of the congregation stand as the procession enters the Chapel, join in the singing of the hymn, and remain standing until the first reading.*

HYMN.....*Westminster Abbey*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt.; desc. James Gillespie (b. 1929).  
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# THE HOLY EUCHARIST

## THE WORD OF GOD

### THE OPENING ACCLAMATION

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### GLORIA IN EXCELSIS..... Gerald R. Near (b. 1942)

1. Glory to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King,  
al-might-y God and Fa - ther, we wor-ship you, we give you  
thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on-ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a -  
way the sin of the world: have mer-cy on us: 5. you are  
seat-ed at the right hand of the Fa - ther: re-ceive our prayer.  
6. For you a - lone are the Ho-ly One, you a-lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Music: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Reprinted under OneLicense.net #A-711562.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you led your holy apostles to ordain ministers in every place: Grant that your Church, under the guidance of the Holy Spirit, may choose suitable persons for the ministry of Word and Sacrament, and may uphold them in their work for the extension of your kingdom; through him who is the Shepherd and Bishop of our souls, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING .....1 SAMUEL 3:1-10

*After the Reading, the Reader says*

*People* The Word of the Lord.  
Thanks be to God.

PSALM 63:1-8, sung by the choir to a setting by Stanley Vann (1910-2010)

1 O God, you are my God; eagerly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.  
2 Therefore I have gazed upon you in your holy place,  
that I might behold your power and your glory.  
3 For your loving-kindness is better than life itself;  
my lips shall give you praise.  
4 So will I bless you as long as I live  
and lift up my hands in your Name.  
5 My soul is content, as with marrow and fatness,  
and my mouth praises you with joyful lips,  
6 When I remember you upon my bed,  
and meditate on you in the night watches.  
7 For you have been my helper,  
and under the shadow of your wings I will rejoice.  
8 My soul clings to you;  
your right hand holds me fast.

SECOND READING..... EPHESIANS 4:11-16

*After the Reading, the Reader says*

*People* The Word of the Lord.  
Thanks be to God.

*Introduction*




1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
 3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the  
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his  
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
 2 ways; who, in show - ing us God's won - ders, is him -  
 3 word; his the truth be - hind the wis - doms which as  
 4 own; how a hun - dred men and wo - men turned the  
 5 might; let your flame break out with - in us, fire our  
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things  
 2 self the power to gaze; and God's will, to those who  
 3 yet know not our Lord; by whose love and power, in  
 4 known world up - side down, to its dark and fur - thest  
 5 hearts and clear our sight, till, white - hot in your pos -  
 6 ty in deep ac - cord: through your voice which speaks with -

*Interlude/Conclusion*



1 breath - ing, life in whom all lives be - gin.  
 2 lis - ten by a still small voice con - veys.  
 3 Je - sus God him - self was seen and heard.  
 4 cor - ners by the wind of hea - ven blown.  
 5 ses - sion, we, too, set the world a - light.  
 6 in us we, your crea - tures, call you Lord.



Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press.  
 Music: *Julion*, David Hurd (b. 1950). Copyright © 1983, G.I.A. Publications, Inc.

THE GOSPEL ..... MATTHEW 9:35–38

*Before the Gospel, the Reader says*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE NICENE CREED (*all stand*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Following the Nicene Creed, the congregation may be seated.*

ANNOUNCEMENT OF AWARDS AND PRIZES BY THE ACTING PROVOST

DIPLOMA OF ANGLICAN STUDIES

Sandra Rogers .....	Diocese of Southwest Florida
Carsten Michael Seiler .....	Diocese of Arizona
Zachary Settle .....	Diocese of East Tennessee
Katie O'Neal Sorey .....	Diocese of Mississippi

CONFERRING OF AN HONORARY DEGREE BY THE CHANCELLOR

*Doctor of Divinity*  
Gay Clark Jennings

PROCANCELLARIA AGENS: Cancellarie reverendissime, exornare honoribus bene meritis meritasque est proprium munus huius Universitatis. Gratissimum igitur mihi est tibi praesentare hanc hominem ab Universitatis Meridianae Regentibus et Senatu doctorem honoris causa creatum quae ad illum gradum proferatur atque cui diploma ut huius rei testimonio detur.

CANCELLARIUS: Auctoritate huius Universitatis mihi commissa, admitto te ad gradum Doctoris in Divinitate honoris causa, et omnia dona, jura, privilegia, honores, dignitates, et potestates quae aut hic aut alibi ad istum gradum quocumque modo pertinent, do et concedo.

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

PROCANCELLARIA AGENS: Huius rei hoc diploma testimonium sit.

ACTING VICE-CHANCELLOR: Most reverend Chancellor, a proper function of this University is to adorn with honors those who are well deserving. It is, therefore, most pleasing to me to present to you this person, who has been created an honorary doctor by the Board of Regents and the Senate of the University of the South, who is to be advanced to this degree and to whom a diploma is to be given as evidence of this act.

CHANCELLOR: By the authority of this University vested in me, I admit you to the honorary degree of Doctor of Divinity and give and grant all of the gifts, rights, privileges, honors, dignities, and powers which here or elsewhere pertain in any way to that degree.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

ACTING VICE-CHANCELLOR: Let this diploma be witness to this act.

CONFERRING OF DEGREES IN COURSE BY THE ACTING VICE-CHANCELLOR

DECANUS FACULTATIS THEOLOGIAE: Procancellaria agens dignissima, tibi praesento discipulos discipulasque nostras (et omnes absentes) in Facultate Theologiae, ut admittantur ad gradus Doctoris in Ministerio, et Magistri in Sacrosancta Theologia, et Magistri in Artibus, et Magistri in Divinitate.

PROCANCELLARIA AGENS: Cancellarie nobilissime, reverendi Curatores ac honorandi, juvenes (et illos absentes), discipulos discipulasque nostras, candidatos ad gradus Doctoris in Ministerio, et Magistri in Sacrosancta Theologia, et Magistri in Artibus, et Magistri in Divinitate ab Universitatis Senatu probatos praesento, atque potestatem ad illos his gradibus hic publice exornandos a vobis peto. Placetne tibi, Cancellarie?

CANCELLARIUS: Placet.

PROCANCELLARIA AGENS: Placetne vobis, Domini et Dominae?

CURATORES: Placet.

PROCANCELLARIA AGENS: Auctoritate huius Universitatis mihi commissa, admitto vos (et omnes absentes) ad gradum (nomen gradus), et omnia dona, jura, privilegia, honores, dignitates, et potestates quae aut hic aut alibi ad istum gradum quocumque modo pertinent, do et concedo.

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

Huius rei hoc diploma testimonium sit.

*The degree candidates come forward as their names are read to receive the diploma and the academic hood.*

DEAN OF THE SCHOOL OF THEOLOGY: Most worthy Acting Vice-Chancellor, I present to you these our students and those absent in the Faculty of Theology to be admitted to the degrees of Doctor of Ministry, Master of Sacred Theology, Master of Arts, and Master of Divinity.

ACTING VICE-CHANCELLOR: Most noble Chancellor, reverend and honorable Trustees, I present these our students and those absent as candidates for the degrees of Doctor of Ministry, Master of Sacred Theology, Master of Arts, and Master of Divinity, who have been approved by the University Senate, and I ask your assent to my adorning them here and publicly with these degrees. May I, Chancellor, have your approval?

CHANCELLOR: I do approve.

ACTING VICE-CHANCELLOR: May I have your approval?

TRUSTEES: I do approve.

ACTING VICE-CHANCELLOR: By the authority of this University vested in me, I admit you and those absent to the degree of (title of degree) and give and grant to you all the gifts, rights, privileges, honors, dignities, and powers which here or elsewhere pertain in any way to that degree.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let this diploma be witness to this act.

DOCTOR OF MINISTRY  
Frederick DuMontier Devall IV

MASTER OF SACRED THEOLOGY  
Hilary Anne Greer (*in absentia*)  
Anne Fontaine Downs Richter

MASTER OF ARTS  
Elizabeth Dawn Carrillo  
Audrey Sollie Jordan  
Will Madi  
John Ng'oma



MASTER OF DIVINITY

Richard London Ahlquist .....	Diocese of Alabama
Casey Anderson-Molina.....	Diocese of Arkansas
Tara Bartal.....	Diocese of East Carolina
Thomas Benson Becker .....	Diocese of Lexington
Katherine Cantelou Chappell.....	Diocese of East Tennessee
Elliot Thomas Conrad .....	Diocese of Long Island
Lucas Caine Crossland .....	Diocese of East Carolina
Garron Cruz Daniels.....	Diocese of Missouri
Thomas Roger DuMontier Jr. ....	Diocese of Southwest Virginia
Caroline Katherine Howard.....	Diocese of Kansas
Joseph Michael Kennedy .....	Diocese of Eastern Michigan
Robert C. Light III .....	Diocese of Southwest Virginia
Jane Hagan Major.....	Diocese of Alabama
Izak Cameron McKenzie .....	Diocese of Lexington
Tyler Pierce Proctor .....	Diocese of Upper South Carolina
Kelton L. Riley .....	Diocese of Alabama
Yuriria Rodriguez-Laureani .....	Diocese of Indianapolis
Erica Rozolsky .....	Diocese of Rio Grande
Susannah Elizabeth Southern .....	Diocese of Easton
Dawn Marie Stary .....	Diocese of San Diego
Benjamin Wayne Thoms.....	Diocese of Western Louisiana
Johnny Rufus Van Horn .....	Diocese of Mississippi
David S. Wilcox II.....	Diocese of West Missouri

PROCANCELLARIA AGENS: Cancellarie, licetne Anglice loqui?

ACTING VICE-CHANCELLOR: Chancellor, is it permitted to speak in English?

CANCELLARIUS: Licet.

CHANCELLOR: It is permitted.

WELCOME FROM THE ACTING VICE-CHANCELLOR

THE UNIVERSITY’S CHARGE TO ALL GRADUATES BY THE ACTING VICE-CHANCELLOR

Iuvenes dilecti dilectaeque et nunc exornati exornataeque, videte ut probe et integre vos geratis, ad gloriam Dei, in honorem reipublicae, et in splendorem huius Universitatis.

Chosen and now honored ones, see to it that you bear yourselves with uprightness and integrity to the glory of God, to the honor of the state, and to the good name of this University.

Valete, et Deus vos benedicat.

Farewell and may God bless you.

1. Life-giv - ing God, your call to serve has brought us  
 2. A u - ni - ty to tell of how our Sa - vior  
 3. A u - ni - ty in truth to speak cour - a - geous - ly a - gainst all wrong; and in your jus - tice and your sac - ri - fice of praise. Pour out your grace like oil and  
 4. So now we lift our hearts to you, a liv - ing here to learn and pray; once sealed and marked with grace un - Christ came here to save, whose arms out - stretch - ing e - ven dew; a - noint and send us to pro - claim your pro - mised plea - sant it will be for us to live in u - ni - ty: life now makes us free to love and serve you end - less - ly; love, a faith to share, a joy to live, a hope to dare. life for e - ver - more, u - ni - ted in our li - ving Lord.

Words: Mark Nabors (b. 1990), T'19. Music: *Curlicue*, Kenneth Miller (b. 1989).

THE PRAYERS OF THE PEOPLE (*all stand*)  
 —composed by the The Rev. Lucas C. Crossland, C'18, T'23

We come before you, O God, on behalf of the Church, those in need, and the world:

We pray for all members of Christ's Holy Catholic Church; send your Holy Spirit to raise up among us apostles, prophets, pastors, and teachers, equipping the saints for the work of ministry

*Silence*

Lord, in your mercy  
 Hear our prayer.

We pray for all the leaders of the world, especially of this nation; give them courage to speak the truth in love

*Silence*

Lord, in your mercy  
 Hear our prayer.

We pray for the earth; help us to be good stewards of all that has been entrusted to us, and to use its resources rightly

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We pray for peace in the world; console those in places of strife and conflict that they may know the Peace of God which surpasses human understanding

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We give thanks for all the blessings of this life, especially for the graduating class of 2023; grant them strength and courage to do the work you have given them to do

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We pray for those who suffer in body, mind, or spirit; comfort them in their suffering, and restore them to wholeness and strength

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We pray for all the departed; grant them the hope of eternal life, that with Blessed Mary, Blessed Luke, and all your saints, we may with them come to share in your heavenly kingdom

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect*

Almighty God, the Father of our Lord Jesus Christ, we your servants implore your blessing upon this University. Give the Spirit of Wisdom to all those to whom you have given the authority of teaching and of government. Let the students grow in grace day by day; enlighten their minds, purify their hearts, and sanctify their wills. Bless all who have contributed to this institution; and raise up to the University, we humbly pray, a never-failing succession of benefactors; through our Lord and Savior, Jesus Christ. *Amen.*

THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        And also with you.

*The Ministers and People greet one another in the name of the Lord.*

# ANNOUNCEMENTS AND WELCOME

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*An offering is collected in support of Leonard Kamungu Theological College in Zomba, Malawi.*

### OFFERTORY HYMN ..... Joshua Paul



1 In the Name of God the Fa-ther, In the Name of God the  
2 Lit - tle child, so sweet and ten - der, Born to save us from all  
3 Gath - ered by your in - vi - ta - tion, Here to share the bread, the  
4 In our joy and in our sor - row, Through our hope and by our  
5 Praise and hon - or to the Fa-ther! Praise and hon - or to the



Son, In the Name of God the Spir - it, Ev - er  
sin, Ho - ly God, with us u - ni - ting: Let your  
wine. We are strength - ened for your mis - sion, And made  
pain, We bear wit - ness to our Sa - viour, Who from  
Son! Praise and hon - or to the Spir - it! Ev - er



Three, yet ev - er One, We are called to make dis - ci - ples Through the  
work in us be - gin! Trace your cross on us in bless - ing, In our  
one by your de - sign. May your bod - y that is bro - ken, And your  
death a - rose to reign, Now as - cend - ed to the Fa - ther, Who in  
Liv - ing God as One! Send us forth to make dis - ci - ples, Teach - ing



Wa - ter and the Word, To pro - claim to ev' - ry  
hearts im - plant your Name; Show - er us with grace and  
ho - ly, pre - cious blood, Be the sign of your for -  
love gave us the Son, With the Ho - ly Spir - it  
all by your strong Word, With the whole cre - a - tion



na - tion: "We will al - ways serve the Lord!"  
kind - ness, In your love clothe us a - gain!  
give - ness And your ev - er - last - ing love.  
dwell - ing, Ev - er Three and ev - er One!  
sing - ing: "We will al - ways serve the Lord!"

THE GREAT THANKSGIVING

*The people remain standing.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS ..... Gerald R. Near

Ho-ly, ho-ly, ho-ly Lord, God of power and might, heaven and earth are  
 full of your glo - ry. Ho - san-na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Reprinted under OneLicense.net #A-711562.

*The people remain standing.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael our Presiding Bishop, Jake our Chancellor, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Luke the Evangelist, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

THE LORD'S PRAYER

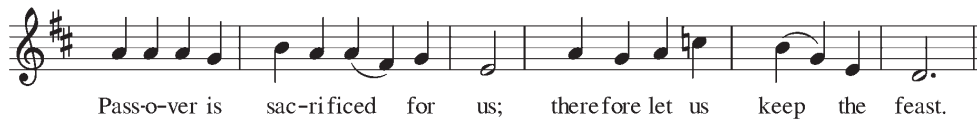
*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM ..... Gerald R. Near



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*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All baptized Christians are invited to receive Holy Communion. Proceed up the center aisle and fill in around the altar from the front to the back. All are asked to return to their seats by the side aisles. Those who are not baptized, or who do not wish to receive Communion, are invited to come forward to receive a blessing, indicated by placing crossed hands over the chest. For reasons of public health, please do not intinct, or dip, the bread in the wine.*

COMMUNION ANTHEM..... Harold Friedell (1905-1958)

- |   |  |
|---|--|
| <p>I Draw us in the Spirit's tether,<br/>for when humbly in your name<br/>two or three are met together,<br/>you are in the midst of them.<br/>Alleluia! Alleluia!<br/>Touch we now your garment's hem.</p> | <p>2 As disciples used to gather<br/>in the name of Christ to sup,<br/>then with thanks to God the giver<br/>break the bread and bless the cup,<br/>Alleluia! Alleluia!<br/>so now bind our friendship up.</p> |
| <p>3 All our meals and all our living<br/>make as sacraments of you,<br/>that by caring, helping, giving,<br/>we may be disciples true.<br/>Alleluia! Alleluia!<br/>We will serve with faith anew.</p>      |  |

COMMUNION HYMN..... Wareham

1 Go forth for God; go to the world in peace;  
2 Go forth for God; go to the world in love;  
3 Go forth for God; go to the world in strength;  
4 Go forth for God; go to the world in joy,

be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we be - hold his face.  
his love sup - plies the grace and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

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THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his  
children through the resurrection of his Son our Lord,  
bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us  
from sin into newness of life, make you holy and worthy to  
be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into  
true and lasting freedom in the Redeemer, bring you to your  
eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be upon you and remain with you for ever.  
*Amen.*

THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia.

FUGUE IN F MAJOR, BWV 560A..... J.S. Bach (1685–1750)

PEAL EXTRAORDINAIRE .....The Bells of the University Carillon



All are invited to a light lunch in McClurg Hall immediately following the Liturgy.

The University Baccalaureate Service will be at 10 a.m. tomorrow, Saturday, in All Saints' Chapel. The Rt. Rev. Dr. Jacob W. Owensby will be installed as chancellor, the Sewanee Medal will be awarded, and Margaret Renkl will give the Baccalaureate address.

The Holy Eucharist will be celebrated at 7:30 a.m. on Sunday in St. Augustine's Chapel. All students, faculty, staff, and visitors are invited.

Photographs should not be taken during the Commencement service. Professional photographs of the graduate receiving their hood will be available to students via the School's Flickr account.

Any lost and found articles may be claimed at the Commencement desk located at the McGriff Alumni House.



## AWARDS AND PRIZES

FREEMAN AWARD FOR ACADEMIC MERIT—Kelton L. Riley

WOODS LEADERSHIP AWARD—Kelton L. Riley

WILLIAM A. GRIFFIN SCHOLAR—Thomas Benson Becker  
Katherine Cantelou Chappell  
Garron Cruz Daniels  
Jane Hagan Major  
Johnny Rufus Van Horn

SCHOOL OF THEOLOGY PRIZE IN BIBLICAL STUDIES—Kelton L. Riley

SCHOOL OF THEOLOGY PRIZE IN HISTORICAL STUDIES—Jane Hagan Major

SCHOOL OF THEOLOGY PRIZE IN PRACTICAL THEOLOGY—Lucas Caine Crossland

SCHOOL OF THEOLOGY PRIZE IN THEOLOGY AND ETHICS – Elliot Thomas Conrad

SCHOOL OF THEOLOGY COMMUNITY SERVICE AWARD—Yuriria Rodriguez-Laureani

MAJOR CLASS OFFICERS—STUDENT BODY PRESIDENT—Katherine Cantelou Chappell  
SENIOR CLASS REPRESENTATIVE—Dawn Marie Stary

THE ANNUAL EPISCOPAL PREACHING FOUNDATION AWARD is bestowed upon Katherine Cantelou Chappell who, in the estimation of the dean and faculty, has demonstrated the most improvement and aptitude in preaching. This award is sponsored annually by the Episcopal Preaching Foundation.

### SACRISTANS

Jane Hagan Major, *head sacristan*  
Thomas Benson Becker  
Katherine Cantelou Chappell  
Kelton L. Riley



## HONORARY DEGREE RECIPIENT

*Doctor of Divinity*

GAY CLARK JENNINGS

The Rev. Gay Clark Jennings served as president of the Episcopal Church’s House of Deputies, one house of its bicameral General Convention, from 2012 to 2022. She was the first ordained woman to hold the position.

As president, Jennings was committed to fostering a new generation of leaders in the Episcopal Church. She also encouraged the church’s work for justice through the actions of General Convention and the work of Episcopalians throughout the church.

Jennings worked closely between conventions with the presiding bishop and other elected and appointed leaders and the more than 850 members of the House of Deputies.

Jennings, ordained in 1979, was a 10-time deputy from the Diocese of Ohio. She was also the Episcopal Church’s clergy representative to the Anglican Consultative Council in 2012 and 2016.

She is a graduate of Colgate University and Episcopal Divinity School and has received honorary doctorates from both institutions, as well as from Church Divinity School of the Pacific.



## CANDIDATES FOR THE DEGREE OF DOCTOR OF MINISTRY 2023

Frederick DuMontier Devall, IV, B.S., M.Div.. ..... New Orleans, Louisiana  
Project: “Preaching Through Prolonged Climate Crisis”

## CANDIDATES FOR THE DEGREE OF MASTER OF SACRED THEOLOGY 2023

Hilary Anne Greer, B.A., M.Div.. .....Yardley, Pennsylvania  
Thesis: “The Search for Common Ground: Howard Thurman’s Theological Vision and the Post-Pandemic Episcopal Church”

Anne Fontaine Downs Richter, B.A., M.A., M.Div.. .....Boulder, Colorado  
Thesis: “I Sing Night and Day’: The Spiritual Songs of Elias Neau in the Atlantic World”



CELEBRANT	The Rt. Rev. Jacob W. Owensby
PREACHER	The Rev. Gay Clark Jennings
ASSISTING CLERGY	The Rev. Hilary M. Bogert-Winkler The Rev. Peter W. Gray The Rev. Melissa M. Hartley
HOODS	The Rev. Julia M. Gatta The Rev. Benjamin J. King
LECTORS	The Rev. Leigh C. Preston The Rev. David M. Stark
INTERCESSOR	The Rev. Lucas C. Crossland
CRUCIFER	A. Gene Hart
ACOLYTES	Shelly C. Martin Audra A. Ryes
THURIFER	Anatol A. Ferguson
SEMINARY BANNER	Charles G. Martin
SACRISTANS	Eric B. Bash Myra C. Corcorran Michael E. Farnell Katherine L. Mansfield Kelly A. Ramer Moody Edward L. Smith II Jordan A. Trendelman
ORGANIST AND CHOIRMASTER	Z. Adam Cobb
UNIVERSITY MARSHAL	David H. W. Shipps Sr.







THE RT. REV. JACOB W. OWENSBY, B.A., M.A., M.DIV., PH.D.  
*Chancellor*

NANCY J. BERNER, B.S., M.S., PH.D.  
*Acting Vice-Chancellor and President*

SCOTT H. WILSON, B.A., M.A., PH.D.  
*Acting Provost*

THE VERY REV. JAMES F. TURRELL, B.A., M.A., M.DIV., PH.D.  
*Vice Provost and Dean of the School of Theology*

TERRY L. PAPILLON, B.A., PH.D.  
*Vice Provost for Academic Affairs and Dean of the College of Arts and Sciences*

THE REV. PETER W. GRAY, B.A., M.T.S., M.DIV.  
*University Chaplain*



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